



THE STUDY OF THE UNITED STATES INSTITUTE FOR STUDENT LEADERS 2011 Application Form

A program of the Bureau of Educational and Cultural Affairs, U.S. Department of State

Please provide all answers in English. Please use a paper/binder clip to hold application materials together. Do not staple.

NAME

Please print your name clearly **exactly** as it appears on your passport.

Last *First* *Middle*

Please indicate any other spelling(s) or name(s) you use:

HOME COUNTRY CONTACT INFORMATION

Permanent mailing address in your home country:

Address: _____

City: _____

Country: _____

Home telephone: _____ Mobile telephone: _____

Fax number: _____ E-mail address: _____

Please affix a Passport-size
(2 x 2 inches) photograph
here.

PERSONAL DATA

Sex: ☐ Male ☐ Female Date of Birth: _____ Place: _____
Month/Day/Year *City* *Country*

Country of permanent legal residence: _____ Country of citizenship: _____

Medical, Physical, Dietary or other Personal Considerations: Please state if you have any existing medical conditions or is currently taking any prescription medication. This will not affect your selection, but will enable the host institution to make any necessary accommodations.

EMERGENCY CONTACT INFORMATION

Please provide the names and contact information of individuals who should be notified in case of an emergency.

In your home country: _____
Name *Relationship to you* *Street Address*

City *State and/or Country* *Telephone Number* *E-mail address*



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NAME (Please print your name here):

EDUCATION BACKGROUND

Institution Name (No abbreviations)	Location (City, Country)	Dates Attended MM/YY – MM/YY		Major Field of Study	Degree and Date Received	Grade Point Average
High School:		From:	To:			
Post-Secondary Education: (University)		From:	To:			
		From:	To:			

WORK AND VOLUNTEER EXPERIENCE

PROFESSIONAL TRAINING

ACTIVE MEMBERSHIPS IN ASSOCIATION, CLUB....



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SPECIAL INTERESTS

NON-ACADEMIC ACTIVITIES

Please list other community service, internships/jobs, sports or cultural activities in which you have participated regularly in the past two years. If you were a team leader, council member or other officer in any institution or activity, please note that as well.

Location/Institution and Contact	Type of Activity	Dates of Participation MM/YY – MM/YY	
		From:	To:

PREVIOUS EXPERIENCE IN THE UNITED STATES

FAMILY RESIDING IN THE UNITED STATES: PLEASE LIST ANY IMMEDIATE FAMILY MEMBERS WHO ARE CURRENTLY RESIDING IN THE UNITED STATES, INCLUDING CITY AND STATE.

LANGUAGE PROFICIENCY

Native language(s): _____

Number of years of English study: _____ Where studied: _____

Knowledge of foreign languages, including English (Rate your abilities as Excellent, Good, or Fair):



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Language Name	Reading Ability	Writing Ability	Speaking Ability

STANDARDIZED ENGLISH TEST SCORES

Indicate your most recent TOEFL®, ITP TOEFL®, or other standardized test scores.

Test Name	Date	Score
TOEFL®	Error! Not a valid bookmark self-reference.	Error! Not a valid bookmark self-reference.
ITP TOEFL®	Error! Not a valid bookmark self-reference.	Error! Not a valid bookmark self-reference.
OTHER (Name:_____)		

REFERENCES/RECOMMENDATION LETTERS

Please identify the two (2) individuals who will be writing letters of recommendation on your behalf. The two recommendation letters should be from your school and your social activity institution. Make sure these are people who know your academic and personal qualities well.

1. Name: _____ Title: _____

Mailing address: _____

Telephone number: _____ E-mail address: _____

2. Name: _____ Title: _____

Mailing address: _____

Telephone number: _____ E-mail address: _____

FAMILY BACKGROUND

Please complete the following regarding your family:

Father's Name: _____

Occupation: _____

Mother's Name: _____

Occupation: _____



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Number of siblings in your immediate family: Number of Brothers: _____ Number of Sisters: _____

HOW did you find out about the SUSI Program? Please check all that apply.

- ☐ The American Embassy Advising Office ☐ The U.S. Embassy Phnom Penh
- ☐ From a friend ☐ From a relative ☐ From a teacher or professor
- ☐ From an advertisement or notice (*Please specify the location*): _____
- ☐ Other (*Please specify how*): _____
-

ESSAY:

- 1. Personal Statement, no more than one page, typed**
- 2. Future Study or Career plans, no more than one page, typed**

Please describe yourself and write a clear and detailed description of your academic objectives and the reasons why you wish to pursue them in the USA. Discuss your goals both in terms of your field of study and your own personal development. The essay is an essential part of the selection process and of your application for placement into an appropriate program. Be sure to include any details that highlight your personality and individuality.

SIGNATURE

By my signature, I certify that, to the best of my knowledge, the information provided in my application is accurate and complete, and that I intend to return to my home country upon completion of my studies in the United States. I also authorize any school or university which I have attended or will attend to release my transcripts and any report to the designated placement agency.

Signature: _____ Date: _____

CHECKLIST FOR COMPLETE APPLICATION DOSSIER:

Before submitting your application to the address on the front page, please be sure you have included all of the following REQUIRED components:

- ___ Completed, signed SUSI application form.
- ___ Personal statement in English
- ___ Future Study or Career plans in English
- ___ If you have a passport, please submit a copy of the data/photo page.
- ___ Official transcripts for years of university study (with English translations).
- ___ Two letters of recommendation letters from your school and your social activity institution
- ___ TOEFL®, ITP®, or other standardized English test score report, minimum 500 or higher preferred.
- ___ One photocopies of passport-size photo.

**Please submit your applications and supporting documentation to the U.S. Embassy at
Address: Public Affairs Section, U.S. Embassy Phnom Penh at #1, Street 96, Sangkat Wat Phnom,**



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Tel. 023-728-683, Email: bunsa@state.gov